

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 12, 2018

Mr. President,

The Education Committee recommends **H.B. 106**, EDUCATION GRANT PROGRAM FOR INDIVIDUALS IN THE JUSTICE SYSTEM, by Representative V. K. Potter, be replaced and favorably recommends **1st Sub. H.B. 106**, EDUCATION GRANT PROGRAM FOR INDIVIDUALS IN THE JUSTICE SYSTEM.

Respectfully,

Ann Millner Chair

Voting: 4-0-3

5 HB0106.SC1.wpd 2/12/18 9:21 am nbrady/NWB PO/JTW

Bill Number

Action Class

Action Code